

# Sanderson Athletic Club

## 2009-2010 Program Advertising Contract

PRINT name of Sponsor

PRINT address

City/State/Zip

Phone Number

email

Advertising Contract for:

- |   |  |
|---|--|
| <input type="checkbox"/> <b>Platinum Spartan \$400</b><br>(board -9" x 44") | <input type="checkbox"/> <b>1/4 Page Ad Included</b> (\$75.00 value) |
|   | <input type="checkbox"/> <b>OTHER</b> – please call for pricing      |
|   | <input type="checkbox"/> <b>Water Bottle</b> —last page (5)          |

PRINT name as it is to appear on Sponsorboard

- |  |                 |
|--|-----------------|
| <input type="checkbox"/> <b>Gold Spartan (Full Page)</b><br>(7 1/4" x 9 3/4")  | <b>\$300</b>    |
| <input type="checkbox"/> <b>Silver Spartan (1/2 Page)</b><br>(7 1/4" x 4 3/4") | <b>\$150</b>    |
| <input type="checkbox"/> <b>Bronze Spartan (1/4 Page)</b><br>(3 1/2" x 4 1/2") | <b>\$75</b>     |
| <input type="checkbox"/> <b>Business Card Size Ad</b>                          | <b>\$50</b>     |
| <input type="checkbox"/> <b>Donation</b>                                       | <b>\$ _____</b> |

Please check box below:

- |  |
|--|
| <input type="checkbox"/> <b>Copy same as last year</b> |
| <input type="checkbox"/> <b>Copy of ad to follow</b>   |
| <input type="checkbox"/> <b>Copy of ad attached</b>    |

- Other Opportunities Available (back cover, inside covers, centerfold, other spaces, color ads). Please call for pricing.**

CONTRACT AUTHORIZED BY:

BILLING ADDRESS:

Signature of Authorized Agent

Name for Invoice Billing

Print Name & Title of Agent

Mailing Address

Date

City/State/Zip

Name of Sanderson Athletic Club Representative (if any)

**Make checks payable to: SANDERSON ATHLETIC CLUB**

**Please mail completed contract and remittance to:**

**Lorna Hodge, 7316 Stuart Drive, Raleigh, NC 27615 (870-0915/622-8447 lhodge1@nc.rr.com)**