

ACADEMIC BOOSTER CLUB
PERSEVERANCE SCHOLARSHIP
APPLICATION

You may only apply for one Academic Booster Club Scholarship.

**SANDERSON HIGH SCHOOL
ACADEMIC BOOSTER CLUB
PERSEVERANCE SCHOLARSHIP APPLICATION
(ONE SCHOLARSHIP FOR \$1000)**

Application Deadline: March 19, 2010 at 3:05 PM

Applicant Name: _____

PURPOSE OF SCHOLARSHIP: Sanderson High School Academic Booster Club awards scholarships to selected applicants for the sole purpose of assisting these individuals in their pursuit of continuing education. Accordingly, the scholarships awarded will only be paid to the winning applicant if he/she has been accepted as a student in any accredited university, college, junior college, community college or technical/trade institute as of December 31st in the year in which the scholarship is awarded. If the winning applicant has not been accepted by this date, the scholarship will be forfeited.

HOW SCHOLARSHIPS ARE PAID: Scholarship funds will be awarded to the winning applicant after receipt by the Sanderson Academic Booster Club of documentation indicating that the applicant has been accepted, within time constraints, as a student in any accredited university, college, junior college, community college or technical/trade institute.

DEADLINE: Complete applications will be submitted to the Academic Booster Club selection committee no later than 3:05 PM on **Friday, March 19, 2010**. Turn in completed applications to the Career Center. Under **no circumstances** will applications be accepted after this time and date. Applicants are advised to be aware of this deadline and are encouraged to submit their applications early.

INTERVIEWS: Each qualifying applicant will be notified in writing of his/her appointment time. Schedules will also be posted in the Career and Guidance Offices on **March 23rd**. **You are responsible for checking your interview time.** Any changes must be made by your own arrangements within the interview schedule. Please confirm changes with Jill Priester at 845-4558. **NO ATTEMPT** will be made to locate an applicant who is not present at his/her scheduled time. Interviews are approximately 10 minutes and will be held after school on **Wednesday, April 7, 2010**.

APPLICATION FOR PERSEVERANCE SCHOLARSHIP
TO BE COMPLETED BY STUDENT
(Please print or type)

The "Perseverance Scholarship" is offered by the Sanderson High School Academic Booster Club. It is designed to reward those students who have excelled in both academic achievement and community involvement during his/her high school years. Extracurricular activities, community service, academic honors and work experience, as well as an essay and interview with the scholarship panel, will be taken into account in the designation of the recipient.

STUDENT'S FULL NAME _____

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____

DATE OF BIRTH _____

FATHER'S NAME _____

MOTHER'S NAME _____

GUARDIAN'S NAME (If Applicable) _____

Parent/Guardian Phone Numbers: (Home) _____ (Work) _____

STUDENT E-MAIL ADDRESS: _____

I GIVE MY PERMISSION FOR MY STUDENT TO PARTICPATE IN THE SANDERSON HIGH SCHOOL ACADEMIC BOOSTER CLUB SCHOLARSHIP PROGRAM.

Date: _____

Parent/Guardian Signature: _____

Faculty Signature

As a faculty member of Sanderson High School, I support _____ for the Perseverance Scholarship and feel that he/she is deserving of this honor.

Signed: _____

List your **school-related honors** (Boys State Nominee, Morehead Nominee, Art Award, Varsity Letters earned, etc.) Use a separate sheet if necessary.

<i>HONOR</i>	<i>GRADE LEVEL</i>
Example: National Honor Society	12

List your **school-related activities** (Spanish Club, Key Club, Math Team, Sports, etc) and offices or positions held. Use a separate sheet if necessary.
Organization sponsor must sign the form.

<i>ACTIVITY</i>	<i>POSITION HELD</i>	<i>GRADE LEVEL</i>	<i>SPONSOR SIGNATURE</i>
Example: Spanish Club	Treasurer, President, member	9, 12	

PERSEVERANCE SCHOLARSHIP (use if needed from previous page)

HONORS RECEIVED: Please print/type.

SCHOOL ACTIVITIES: Please print/type

List your **out-of-school activities** (include civic and/or religious groups and volunteer work) including any offices you held during your high school years. Be specific with your length and level of participation. Use separate sheet if necessary.

<i>OUT-OF-SCHOOL ACTIVITY</i>	<i>JOB HELD</i>	<i>LENGTH OF PARTICIPATION</i>
Example: Warmth for Wake	Wood Chopper	3 hrs. per session/once a month for four years

What jobs have you held during the past four years?

<i>EMPLOYER</i>	<i>POSITION HELD</i>	<i>LENGTH OF EMPLOYMENT</i>	<i>HOURS PER WEEK</i>	<i>GRADE LEVEL</i>
Example: McDonald's	Cook	2 years	20	9 th /10 th

I certify that all information given on this application is correct.

Date: _____ Applicant's Signature: _____

The information appearing on this application will be kept in strict confidence.

**PERSEVERANCE SCHOLARSHIP
ESSAY QUESTION**

**DESCRIBE HOW AN EXPERIENCE, A CHALLENGE, OR AN
OBSTACLE IN YOUR LIFE HAS INFLUENCED YOU.**

(You must type your response, use one-inch margins, and not exceed the **300 word maximum length**.)