

# **ACADEMIC BOOSTER CLUB**

## **SUCCESS SCHOLARSHIP APPLICATION**

### **IMPORTANT:**

**HAVE THE GUIDANCE OFFICE VERIFY YOUR  
SAT AND GPA BEFORE FILLING OUT THIS  
APPLICATION**

**If your GPA is higher than 2.5-3.99 you  
MUST APPLY FOR THE  
ACADEMIC BOOSTER CLUB EXCELLENCE  
SCHOLARSHIP**

**(applications available in the Career Center)**

*You may only apply for one Academic Booster Club Scholarship.*

**SANDERSON HIGH SCHOOL  
ACADEMIC BOOSTER CLUB  
SUCCESS SCHOLARSHIP APPLICATION  
(ONE SCHOLARSHIP FOR \$1000)  
Application Deadline: March 19, 2010 at 3:05 PM**

**Applicant Name:** \_\_\_\_\_

**IMPORTANT: PLEASE HAVE THE GUIDANCE OFFICE COMPLETE THIS SECTION OF THE APPLICATION BEFORE CONTINUING:**

**STUDENT'S CURRENT CUMULATIVE GPA:** \_\_\_\_\_

**SAT: Verbal** \_\_\_\_\_ **Math** \_\_\_\_\_ **Writing** \_\_\_\_\_

**GUIDANCE OFFICE VERIFICATION:** \_\_\_\_\_

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**PURPOSE OF SCHOLARSHIP:** Sanderson High School Academic Booster Club awards scholarships to selected applicants for the sole purpose of assisting these individuals in their pursuit of continuing education. Accordingly, the scholarships awarded will only be paid to the winning applicant if he/she has been accepted as a student in any accredited university, college, junior college, community college or technical/trade institute as of December 31<sup>st</sup> in the year in which the scholarship is awarded. If the winning applicant has not been accepted by this date, the scholarship will be forfeited.

**HOW SCHOLARSHIPS ARE PAID:** Scholarship funds will be awarded to the winning applicant after receipt by the Sanderson Academic Booster Club of documentation indicating that the applicant has been accepted, within time constraints, as a student in any accredited university, college, junior college, community college or technical/trade institute.

**DEADLINE:** Complete applications will be submitted to the Academic Booster Club selection committee no later than 3:05 PM on **Friday, March 19, 2010**. Turn in completed applications to the Career Center. Under **no circumstances** will applications be accepted after this time and date. Applicants are advised to be aware of this deadline and are encouraged to submit their applications early.

**INTERVIEWS:** Each qualifying applicant will be notified in writing of his/her appointment time. Schedules will also be posted in the Career and Guidance Offices on **March 23rd**. **You are responsible for checking your interview time.** Any changes must be made by your own arrangements within the interview schedule. Please confirm changes with Jill Priester at 845-4558. NO ATTEMPT will be made to locate an applicant who is not present at his/her scheduled time. Interviews are approximately 10 minutes and will be held after school on **Wednesday, April 7, 2010**.

**APPLICATION FOR SUCCESS SCHOLARSHIP**  
**TO BE COMPLETED BY STUDENT**  
**(Please print or type)**

The "Success Scholarship" is offered by the Sanderson High School Academic Booster Club. It is designed to reward those students who have excelled in both academic achievement and community involvement during his/her high school years. Extracurricular activities, community service, academic honors and work experience, as well as an essay and interview with the scholarship panel, will be taken into account in the designation of the recipient. A student must have a GPA of 2.5-3.99 to apply.

STUDENT'S FULL NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

GUARDIAN'S NAME (If Applicable) \_\_\_\_\_

Parent/Guardian Phone Numbers: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

STUDENT E-MAIL ADDRESS: \_\_\_\_\_

I GIVE MY PERMISSION FOR SANDERSON HIGH SCHOOL TO RELEASE MY GPA AND SAT SCORES TO THE ACADEMIC BOOSTER CLUB SCHOLARSHIP COMMITTEE.

Date: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**Faculty Signature**

As a faculty member of Sanderson High School, I support \_\_\_\_\_ application for the Success Scholarship and feel that he/she is deserving of this honor.

Signed: \_\_\_\_\_

List your **school-related honors** (Boys State Nominee, Morehead Nominee, Art Award, Varsity Letters earned, etc.) Use a separate sheet if necessary.

<i>HONOR</i>	<i>GRADE LEVEL</i>
<b>Example:</b> National Honor Society	12

List your **school-related activities** (Spanish Club, Key Club, Math Team, Sports, etc) and offices or positions held. Use a separate sheet if necessary.

**Organization sponsor must sign the form.**

<i>ACTIVITY</i>	<i>POSITION HELD</i>	<i>GRADE LEVEL</i>	<i>SPONSOR SIGNATURE</i>
<b>Example:</b> Spanish Club	Treasurer, President, member	9, 12	

***SUCCESS SCHOLARSHIP*** (use if needed from previous page)

**HONORS RECEIVED:** Please print/type.

**SCHOOL ACTIVITIES:** Please print/type

List your **out-of-school activities** (include civic and/or religious groups and volunteer work) including any offices you held during your high school years. Be specific with your length and level of participation. Use separate sheet if necessary.

<i><b>OUT-OF-SCHOOL ACTIVITY</b></i>	<i><b>JOB HELD</b></i>	<i><b>LENGTH OF PARTICIPATION</b></i>
<b>Example:</b> Warmth for Wake	Wood Chopper	3 hrs. per session/once a month for four years

What jobs have you held during the past four years?

<i><b>EMPLOYER</b></i>	<i><b>POSITION HELD</b></i>	<i><b>LENGTH OF EMPLOYMENT</b></i>	<i><b>HOURS PER WEEK</b></i>	<i><b>GRADE LEVEL</b></i>
<b>Example:</b> McDonald's	Cook	2 years	20	9 <sup>th</sup> /10 <sup>th</sup>

I certify that all information given on this application is correct.

Date: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_

*The information appearing on this application will be kept in strict confidence.*

**SUCCESS SCHOLARSHIP  
ESSAY QUESTION**

What is the best advice you ever received? And did you follow it?

(You must type your response, use one-inch margins, and not exceed the **300 word maximum length**.)